## ST PINNOCK PARISH COUNCIL

PARISH CLERK: Mrs J Hoskin

CHAIRMAN: Cllr. C Spear

**CORRESPONDENCE ADDRESS:** Branston Farm, Bodmin Road, Bodmin PL30 4BB **TELEPHONE:** 07810 234417 – **Email:** stpinnockparishcouncil@outlook.com

To Members of the Parish Council. You are hereby summoned to attend the following meeting:

## A Meeting of St Pinnock Parish Council will be held on Monday, 20<sup>th</sup> February 2023 at 7.30pm in the Room at Connon Chapel.

(Members of the public are welcome to attend – social distancing will apply)

## <u>AGENDA</u>

1.. Public session for items on the agenda (10 minutes).

(Meeting then closes to the public, but parishioners and visitors are welcome to remain if they so wish).

## To receive a report from Coastline Housing on a proposed development at East Taphouse.

- 2. Apologies.
- 3. Members Declaration of Interest on items on the Agenda.
- 4. Report from Cornwall Council Cllr J Pascoe.
- 5. To approve the Minutes of the Meeting held on the 16<sup>th</sup> January 2023
- 6. Matters arising from the Minutes not listed on the agenda.
- 7. Accounts / Financial Matters to include
  - a) To approve the accounts presented.
  - b) To update the bank mandate
- 8. **Planning Applications** to record the councils response on the following applications and consider any further applications received between the publication of the agenda and the meeting.
  - a) No applications received at the date of the agenda.
  - **b)** To note any pre-applications submitted to Cornwall Council (the Parish Council are not asked to comment on this type of application) and receive any application decisions. Update on planning enforcement cases, if received.
- 9. Playing Field, East Taphouse to report inspections and identify any work required.
- 10. Parish Council vacancy. Co-option.
- 11. Cornwall Council Community Network -date of next meeting.
- 12. Correspondence, to be noted.
- 13. Connon Bridge Landfill Site update on matters relating to the site.
- 14. Review of the public rights of way and to note any routes that could be adopted.
- 15. Parish Matters / Items for the next Agenda.
- 16. Date of the next Meeting Monday, 20<sup>th</sup> March 2023
- 17. To close the Meeting.

J Hoskin - Parish Clerk 14<sup>th</sup> February 2023