

## St Pinnock Parish Council

### Minutes of the remote Meeting via Zoom of St Pinnock Parish Council held on Monday, 21<sup>st</sup> September 2020 at 7.30pm.

**Present.** Cllrs. Miss C Spear (Chairman), D Mills (Vice Chairman), H Knapman, D Stevens, J Emmerson

Also attending. Mrs J Hoskin (Parish Clerk)  
Cllr P Seeva (Cornwall Council)

| Item No. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Action by |
|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 1        | <b>Public Session for items on the agenda (10 minutes). Meeting then closes to the public, but parishioners and visitors are welcome to remain if they so wish.</b><br>There were no members of the public present.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |
| 2        | <b>Apologies</b> for absence were received from Cllrs. Mrs J Philp, A Jevons, and G Crabb. Cllr Crabb had joined the start of the meeting but had no sound to participate.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |
| 3        | <b>Members Declarations of Interest on items on the Agenda.</b> None declared at this stage of the meeting,.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |
| 4.       | <b>Report from Cornwall Council – Cllr P Seeva.</b> Cllr Seeva reported that work was now increasing after the August holiday period.<br>The speeding of traffic through East Taphouse was an issue that needed to be addressed and arrangements were being made for a site meeting with Cornwall Council officers (Head of Cornwall Infrastructure and Local Transport & Road Safety) The police and local MP would also be informed along with notifying the parish council. Cllr D Mills asked if Middle Taphouse could be included in these discussions.<br>Works being carried out at North Lane (closure set for the 7 <sup>th</sup> September 2020 – 7 <sup>th</sup> December 2020) should be finished before the final date.<br>Cornwall Councils negotiations to purchase a development site in East Taphouse had now finished and the County Council would not be taking this forward.<br>Tuesday, 22 <sup>nd</sup> September 2020 was the date of the next Full Council virtual meeting and included constitutional issues for the 2021 elections and an update on the boundary changes. |           |
| 5        | <b>To approve the Minutes of the Meeting held on the 17<sup>th</sup> August 2020.</b> The minutes of the meeting held on the 17 <sup>th</sup> August 2020 were approved and signed by the Chairman; proposed by Cllr D Stevens, seconded by Cllr H Knapman and unanimously agreed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |
| 6        | <b>Matters arising from the Minutes.</b> There were no matters arising from the minutes.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |
| 7        | <b>Accounts / Financial Matters –</b><br>a) To approve the accounts presented. It was proposed by Cllr H Knapman, seconded by Cllr C Spear and unanimously agreed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |           |

|                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |                              |          |        |      |         |        |                                                                       |          |  |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------|----------|--------|------|---------|--------|-----------------------------------------------------------------------|----------|--|
|                      | <table border="1"> <tr> <td>Ch 921</td> <td>J Hoskin – salary / expenses</td> <td>£ 119.92</td> </tr> <tr> <td>Ch 922</td> <td>HMRC</td> <td>£ 26.86</td> </tr> <tr> <td>Ch 923</td> <td>Duchy Defibrillators – annual maintenance charge for Trevelmond defib</td> <td>£ 192.00</td> </tr> </table>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Ch 921   | J Hoskin – salary / expenses | £ 119.92 | Ch 922 | HMRC | £ 26.86 | Ch 923 | Duchy Defibrillators – annual maintenance charge for Trevelmond defib | £ 192.00 |  |
| Ch 921               | J Hoskin – salary / expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | £ 119.92 |                              |          |        |      |         |        |                                                                       |          |  |
| Ch 922               | HMRC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | £ 26.86  |                              |          |        |      |         |        |                                                                       |          |  |
| Ch 923               | Duchy Defibrillators – annual maintenance charge for Trevelmond defib                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | £ 192.00 |                              |          |        |      |         |        |                                                                       |          |  |
| <b>8</b>             | <p><b>Planning Applications – to record the councils response on the following applications and consider any further applications received between the publication of the agenda and the meeting.</b></p> <p>No applications received.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                              |          |        |      |         |        |                                                                       |          |  |
| <b>9</b>             | <p><b>Playing Field, East Taphouse -to report on inspections and any work required.</b></p> <p>No matters to report.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                              |          |        |      |         |        |                                                                       |          |  |
| <b>10</b>            | <p><b>Speed of traffic through East Taphouse. Update on information from police and Highways England. To discuss measures that could be introduced to reduce the speed of vehicles and agree to pursue this matter.</b></p> <p>Discussed under Item 4 of this meeting. Cllr D Mills had sent a copy of the previous speed monitoring report to Cllr P Seeva.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |                              |          |        |      |         |        |                                                                       |          |  |
| <b>11</b>            | <p><b>Correspondence.</b> Circulated, when received.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |                              |          |        |      |         |        |                                                                       |          |  |
| <b>1</b><br><b>2</b> | <p><b>Parish Matters – to include</b></p> <p>a) <b>Connon Bridge Landfil Site – update on latest planning applications / operations, if available.</b> An update had been published in the Post Horn parish magazine.</p> <p>b) <b>St Pinnock Church – update on sale of the Church. To note the correspondence received.</b> Councillors noted the documents received and commented on the financial aspect of the proposed project and its funding, along with the sale conditions.</p> <p>c) <b>Empty property on the Highway Estate, East Taphouse – to resolve to enquire as to why the property is being left unoccupied.</b> This property was privately owned but had been left empty for many years. The building was deteriorating with rotting windows etc. The Clerk will make enquiries with Cornwall Council if anything can to done to ensure this property is made available for occupancy.</p> <p>d) <b>Local Government Boundary Review.</b> Cllr D Mills reported there were no boundary changes to the St Pinnck parish and the ward would stay within the Liskeard / Looe Community Network area. The neighbouring parish of St Keyne were taking on Trewidland from Dobwalls parish.</p> | Clerk    |                              |          |        |      |         |        |                                                                       |          |  |
| <b>13</b>            | <p><b>Date of the next Meeting.</b> Monday, 19<sup>th</sup> October 2020</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |                              |          |        |      |         |        |                                                                       |          |  |
| <b>14</b>            | <p><b>To close the Meeting.</b> There being no further business the meeting closed at 8.10pm.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |                              |          |        |      |         |        |                                                                       |          |  |

Dated. 19<sup>th</sup> October 2020

Signed.