## ST PINNOCK PARISH COUNCIL

PARISH CLERK: Mrs J Hoskin.

CHAIRMAN: Cllr. C Spear CORRESPONDENCE ADDRESS: Branston Farm, Bodmin Road, Bodmin PL30 4BB

To Members of the Parish Council. You are hereby summoned to attend the following meeting:

TELEPHONE: 01208 72789 - Email: stpinnockparishcouncil@outlook.com

## A Meeting of the St Pinnock Parish Council will be held on Monday, 18<sup>th</sup> November 2019 in the Connon Chapel Room at 7.30pm

(Members of the public are welcome to attend)

## AGENDA

- 1.. Public session for items on the agenda (10 minutes) (Meeting then closes to the public but parishioners and visitors are welcome to remain if they so wish).
- 2. Apologies.
- 3. Members Declaration of Interest on items on the Agenda.
- 4. Report from Cornwall Council Cllr P Seeva.
- 5. To approve the Minutes of the Meetings held on the 21<sup>st</sup> October 2019.
- 6. Matters arising from the Minutes not listed on the agenda.
- 7. Accounts / Financial Matters to include
  - a) To approve the payment of accounts as presented.
  - b) Trevelmond Snooker Hall to consider information received from the Snooker Club and decide whether or not a donation is given.
  - c) Precept for 2020/2021 to consider the budget for the next financial year and decide on a precept for 2020/2021.
- 8. Review of Parish Council Polices Standing Orders. Report from Clerk and Cllr D Mills.
- 9. Planning Applications to report on the following applications and any further applications received between the publication of the agenda and the meeting. a) No applications received at the date of the agenda.
- 10. Playing Field, East Taphouse inspections and to identify if any work is required.
- 11. Footpaths and Public Rights of Way to identify matters to be reported, if any.
- 12. Correspondence report from Clerk.
- 13. Highway Matters to be reported to Cormac.
- 14. Parish Matters to discuss / report :
  - Liskeard Community Network Meeting. Report from meeting. 0
  - Connon Bridge Landfill / Transfer Station (standing item).
- 15. Any other Business / Items for the next Agenda.
- 16. Date of the next Meeting Monday, 16<sup>th</sup> December 2019.
- 17. To close the Meeting.

J Hoskin - Parish Clerk - 12<sup>th</sup> November 2019