

## ST PINNOCK PARISH COUNCIL

**PARISH CLERK:** Mrs J Hoskin.

**CHAIRMAN:** Cllr. C Spear

**CORRESPONDENCE ADDRESS:** Branston Farm, Bodmin Road, Bodmin PL30 4BB

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To Members of the Parish Council. You are hereby summoned to attend the following meeting:

**A Meeting of the St Pinnock Parish Council will be held on  
Monday, 15<sup>th</sup> October 2018 in the Connon Chapel Room at 7.30pm**

(Members of the public are welcome to attend)

### AGENDA

- 1.. Public Session. Members of the public are invited to discuss parish matters with the Council. **(Meeting closes to the public, but parishioners and visitors are welcome to remain for the rest of the evening if they so wish).**
2. Apologies.
3. Members Declaration of Interest on items on the Agenda.
4. Report from Cornwall Council – Cllr P Seeva.
5. Minutes of the Meetings held on the 17<sup>th</sup> September 2018 and Matters Arising.
6. Accounts /Financial Matters – to include
  - a) To approve the payment of accounts as presented.
  - b) Precept for 2019/2020
  - c) Donation to St Pinnock Band
7. Planning Applications - to report on the following applications and any further applications received between the publication of the agenda and the meeting.  
**PA18/08562 The White House, Herodsfoot – Outline application for erection of a single dwelling with all matters reserved.**
8. Playing Field, East Taphouse - replace / repair rubber tile surfacing.
9. Correspondence – report from Clerk.
10. Highway Matters to be reported to Cormac and update on outstanding matters, including speeding through East Taphouse and cost of average speed cameras.
11. Parish Matters to discuss / report :
  - Liskeard Community Network Meeting. Report, if available.
  - Update on the provision of a Defibrillator for Trevelmond.
  - Connon Bridge Landfill / Transfer Station – next site meeting 25<sup>th</sup> September 2018.
12. Any other Business / Items for the next Agenda.
13. Date of the next Meeting – Monday, 19<sup>th</sup> November 2018.
14. To close the Meeting.

J Hoskin - Parish Clerk  
10<sup>th</sup> October 2018